

**Posey County Youth Talent Show**  
**Thursday, July 21st at 6:00pm**  
**Official Entry Form - Deadline: July 10, 2022**

Name: \_\_\_\_\_

Name of Song: \_\_\_\_\_

**CONTESTANT INFORMATION: (List additional members on back)**

Name: \_\_\_\_\_ Age/Birthday: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

**CONTACT INFORMATION:**

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Signature: \_\_\_\_\_

**CHECK APPROPRIATE CATEGORY:**

- | Jr.    | Sr. |                    | Jr.    | Sr. |               | Jr.     | Sr. |                |
|--------|-----|--------------------|--------|-----|---------------|---------|-----|----------------|
| 1. ___ | ___ | Vocal Solo         | 5. ___ | ___ | Dance Solo    | 9. ___  | ___ | Tumbling Solo  |
| 2. ___ | ___ | Vocal Group        | 6. ___ | ___ | Dance Group   | 10. ___ | ___ | Tumbling Group |
| 3. ___ | ___ | Instrumental Solo  | 7. ___ | ___ | Novelty Solo  | 11. ___ | ___ | Clogging Solo  |
| 4. ___ | ___ | Instrumental Group | 8. ___ | ___ | Novelty Group | 12. ___ | ___ | Clogging Group |

PLEASE LIST WHAT YOUR ACT WILL NEED (Mic, Mats, CD Player, Piano, ...) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Please complete and send form and \$10 Entry Fee (per person) to:**

**Amber/Heather Allyn**  
**5110 Indian Mounds Rd**  
**Mount Vernon, IN 47620**

**Questions???**

**812-431-9069**

**[allyn554@gmail.com](mailto:allyn554@gmail.com)**